



DUNG MICHAEL TRAN, MD
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PATIENT INFORMATION:

Name: _____
(LAST) (FIRST) (MIDDLE)

DOB: ____/____/____ GENDER: MALE FEMALE SSN: _____ - _____ - _____

Home Address: _____

City: _____ State: _____ Zip: _____

EMAIL: _____

Home Phone#: _____ - _____ - _____ Cell Phone#: _____ - _____ - _____ Work Phone#: _____ - _____ - _____

GUARDIAN/EMERGENCY CONTACT INFORMATION:

Name: _____

Home Address (If different from patient): _____

City: _____ State: _____ Zip: _____

SSN: _____ - _____ - _____ Relationship to patient: _____

Home Phone#: _____ - _____ - _____ Cell Phone#: _____ - _____ - _____ Work Phone#: _____ - _____ - _____

PRIMARY INSURANCE INFORMATION:

Insured's Name: _____ Insured's DOB: ____/____/____

Insured's relationship to patient: _____

Insured's SSN: _____ - _____ - _____ Insured's Phone#: _____ - _____ - _____

Insured's Place of Employment: _____ Employment Phone#: _____ - _____ - _____

Insurance company name: _____ Insurance company's phone#: _____ - _____ - _____

Policy #: _____ Group #: _____

SECONDARY INSURANCE INFORMATION:

Insured's Name: _____ Insured's DOB: ____/____/____

Insured's relationship to patient: _____

Insured's SSN: _____ - _____ - _____ Insured's Phone#: _____ - _____ - _____

Insured's Place of Employment: _____ Employment Phone#: _____ - _____ - _____

Insurance company name: _____ Insurance company's phone #: _____ - _____ - _____

Policy #: _____ Group #: _____

I REQUEST PAYMENTS OF AUTHORIZED INSURANCE/MEDICARE BENEFITS BE MADE ON MY BEHALF TO EAST JEFFERSON FAMILY PRACTICE, LLC, DUNG (MICHAEL) TRAN, M.D., CHARLIE LE, M.D., OR DUNG (ALEX) HOANG, M.D. TAI NGUYEN, M.D. AND SARAH SCHWERTNER, M.D. FOR ANY SERVICES FURNISHED TO ME BY THAT PROVIDER. I AUTHORIZED ANY HOLDER OF MEDICAL INFORMATION ABOUT ME TO RELEASE TO MY INSURANCE CARRIER/CMS (CENTER FOR MEDICARE AND MEDICAID SERVICES) AND ITS AGENTS ANY INFORMATION NEEDED TO DETERMINE THESE BENEFITS PAYABLE FOR RELATED SERVICES. I UNDERSTAND I AM FINANCIALLY RESPONSIBLE FOR ANY BENEFITS NOT COVERED BY MY INSURANCE.

Signature _____ Date _____



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